

## Year 11 NCEA Assessment Planner for 2025

*The following assessment dates are a guide only. Please be aware that at times these dates may change and students will be advised at least one week prior of the change.*

| Week                     | Month   | Date        | Assessment Due | Assessment Due                 | Assessment Due                 | Assessment Due                 | Assessment Due | Assessment Due | Assessment Due |
|--------------------------|---------|-------------|----------------|--------------------------------|--------------------------------|--------------------------------|----------------|----------------|----------------|
| <b>Term 1</b>            |         |             |                |                                |                                |                                |                |                |                |
| 3                        | Feb     | 10th - 14th |                |                                |                                |                                |                |                |                |
| 4                        | Feb     | 17th - 21st |                |                                |                                |                                |                |                |                |
| 5                        | Feb     | 24th - 28th | ACC US 28088   |                                |                                |                                |                |                |                |
| 6                        | Mar     | 3rd - 7th   | AVN US 16818   |                                |                                |                                |                |                |                |
| 7                        | Mar     | 10th - 14th |                |                                |                                |                                |                |                |                |
| 8                        | Mar     | 17th - 21st | ACC US 28089   |                                |                                |                                |                |                |                |
| 9                        | Mar     | 24th - 28th | PED 1.1 92016  | ECO US 27841                   |                                |                                |                |                |                |
| 10                       | Mar/Apr | 31st - 4th  | MAT 1.2 91545  | GEO 1.1 91932                  | DET 1.2 92013                  | AVN US 20677                   | HIS 1.1 92024  |                |                |
| 11                       | Apr     | 7th - 11th  | SCA 1.2 92021  | DRA 1.2 91941                  | MUS 1.1 91948                  |                                |                |                |                |
| <b>Term 2</b>            |         |             |                |                                |                                |                                |                |                |                |
| 1                        | Apr/May | 28th - 2nd  |                |                                |                                |                                |                |                |                |
| 2                        | May     | 5th - 9th   |                |                                |                                |                                |                |                |                |
| 3                        | May     | 12th - 16th | MUS 1.2 91949  |                                |                                |                                |                |                |                |
| 4                        | May     | 19th - 23rd | ENG 1.1 91924  | AVN US 19586                   |                                |                                |                |                |                |
| 5                        | May     | 26th - 30th | DVC 1.1 92000  |                                |                                |                                |                |                |                |
| <b>Closed Mon 2nd</b>    | 6       | Jun         | 3rd - 6th      |                                |                                |                                |                |                |                |
|                          | 7       | Jun         | 9th - 13th     | HIS 1.2 92025                  | DGT 1.4 92007                  |                                |                |                |                |
| <b>Closed Fri 20th</b>   | 8       | Jun         | 16th - 19th    | PED 1.2 92017                  | GEO 1.2 91933                  | MUS 1.3 91950                  | AVN US 19587   |                |                |
|                          | 9       | Jun         | 23rd - 27th    | ECO US 27850                   | SCA 1.1 92020                  | DRA 1.3 91942                  |                |                |                |
| <b>Term 3</b>            |         |             |                |                                |                                |                                |                |                |                |
| 1                        | Jul     | 14th - 18th |                |                                |                                |                                |                |                |                |
|                          | 2       | Jul         | 21st - 25th    | CHI 1.1 91952<br>CHI 1.2 91953 | ACC US 28090                   |                                |                |                |                |
| 3                        | Jul/Aug | 28th - 1st  | DVC 1.3 92002  | SCI 1.2 92021                  |                                |                                |                |                |                |
| 4                        | Aug     | 4th - 8th   |                |                                |                                |                                |                |                |                |
|                          | 5       | Aug         | 11th - 15th    | PED 1.3 92018                  | FRE 1.1 91964<br>FRE 1.2 91965 | SPA 1.1 91972<br>SPA 1.2 91973 | ECO 1.2 92029  |                |                |
|                          | 6       | Aug         | 18th - 22nd    | MAT 1.1 91944                  | ENG 1.2 91926                  |                                |                |                |                |
| <b>Winter Tournament</b> | 7       | Aug         | 25th - 29th    | AVN US 19585                   |                                |                                |                |                |                |
|                          | 8       | Sep         | 1st - 5th      | ACC 1.1 92028                  | MUS 1.2 91949                  |                                |                |                |                |
|                          | 9       | Sep         | 8th - 12th     | DET 1.1 92012                  | DRA 1.1 91940                  |                                |                |                |                |
|                          | 10      | Sep         | 15th - 19th    | PED 1.4 92019                  | ART 1.2 91913                  | DVC 1.2 92001                  | SCA 1.2 92045  | DGT 1.1 92004  | DGT 1.2 92005  |
| <b>Term 4</b>            |         |             |                |                                |                                |                                |                |                |                |
| 1                        | Oct     | 6th - 10th  |                |                                |                                |                                |                |                |                |
| 2                        | Oct     | 13th - 17th | MUS 1.2 91949  |                                |                                |                                |                |                |                |
| 3                        | Oct     | 20th - 24th | DET 1.4 92015  | DRA 1.4 91943                  | MUS 1.4 91951                  |                                |                |                |                |
| <b>Closed Mon 27th</b>   | 4       | Oct         | 28th - 31st    |                                |                                |                                |                |                |                |
|                          | 5       | Nov         | 3rd - 7th      |                                |                                |                                |                |                |                |
|                          | 6       | Nov         | 10th - 14th    |                                |                                |                                |                |                |                |
|                          | 7       | Nov         | 17th - 21st    |                                |                                |                                |                |                |                |
|                          | 8       | Nov         | 24th - 28th    |                                |                                |                                |                |                |                |
|                          | 9       | Dec         | 1st - 5th      |                                |                                |                                |                |                |                |
| <b>End</b>               |         |             |                |                                |                                |                                |                |                |                |